Form No. 42-1409-2 (Internet 7/17)

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUL 28 2026
By TWIN FALLS Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Claim ID: 85-15901
Date Received: 6-15-26
Receipt No: N0410898
Claim Fee: $25.00 By: NS

RECEIVED
JUN 15 2026
IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) David and Carol Ard Phone (208) 7910828
   Mailing address 3627 23rd Street (Street or Box) Lewiston (City) ID (State) Zip 83501
   Email address (optional) daveard65@gmail.com
2. Date of priority: (Only one per claim) July 1, 2004 (Month/Day/Year (YYYY)) (Explain priority date selected in Remarks)
3. Source of water supply (Check one) Ground Water (✔) or Other ( ) (a) _____
   which is tributary to (b) _____
4. Location of point of diversion is: Township 35N, Range 5W, Section 13,
   SE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Nez Perce;
   Parcel no. RP00110005000
   Additional points of diversion, if any: _____
   If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   850 ft deep well Constructed 4/12/2004
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs (✔) or AFY ( )
For	Domestic	January 1	Dec 31	.04
For	Stockwater	January 1	Dec 31	.04

7. Total quantity claimed .08 cfs (✔) or AFY ( )
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
   Domestic 1 household, 2 Beef cattle and 12 chickens

9. Location of place of use is: Township 35N, Range 5W, Section 13,
SE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** ( ) **Stock** ( ) **Domestic and Stock** (✔)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Nez Perce

11. Do you own the property listed above as place of use? Yes (✔) No ( )
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation Water Right 85-15730 4.4 AFY from the same well or None ( )

13. Remarks (include an explanation of the priority date selected):
Priority date is based on the date which we occupied the property as a permanent residence and began using water for domestic purposes and for livestock

14. Basis of claim (check one) Beneficial Use (✔) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do ( ) do not (✔) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: 6/10/2026

_____ Date: 6/10/2026

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance**:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) David and Carol Ard Claim ID _____